

**FILED**

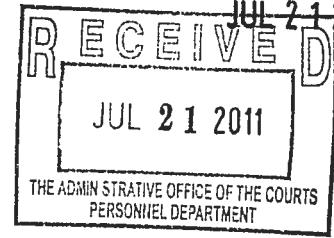
JUL 21 2011

Administrative Office of the Courts  
BY [Signature]



Received AOC

JUL 21 2011



**JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING**

**DECEMBER 31, 20 10**

**GENERAL INFORMATION**

1. Name E. Alan Tiras
2. Title Justice of the Peace
3. Mailing Address 865 Tahoe Boulevard, Suite 301, Incline Village, Nevada 89451
4. Length of Residence in Nevada 20 years
5. County in which you are registered to vote Washoe
6. Length of residence in the county in which you are registered to vote 20 years

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Code of Judicial Conduct Rule 3.15 (A)(1).* Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
<u>                    </u>	<u>See Supplement</u>	<u>                    </u>	<u>                    </u>
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**INCOME**

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>See Supplement</u>	<u>                    </u>
<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
See Supplement		

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
See Supplement	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
See Supplement		

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200. *See Code of Judicial Conduct Rule 3.15(4)(2).* Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
See Supplement			

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE

7/19/11                        
 Date                                      Signature

File this form with the State Court Administrator.

Deliver or mail to:

**State Court Administrator**  
**Attn: Cynthia Sampson**  
**Administrative Office of the Courts**  
**201 S. Carson Street, Suite 250**  
**Carson City, Nevada 89701-4702**

**Telephone: (775) 684-1744**

**JUDICIAL FINANCIAL DISCLOSURE STATEMENT  
FOR YEAR ENDING  
December 31, 2010**

**COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES**

7. Disclose the date, place and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. *See Canon 4I(2)(a)(ii).*

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
2010	Professional Services	E. Alan Tiras, P.C.	\$113,595.94
2010	Professional Services	Centerpoint Corporate Services, Inc.	\$9,929.36

**INCOME**

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customer, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." *See Canon 4I(2)(a)(iii).*

<i>Source of Income</i>	<i>Recipient</i>
Salary - Washoe County (Justice of the Peace)	E. Alan Tiras
Professional Services - E. Alan Tiras, P.C.	E. Alan Tiras
Salary - E. Alan Tiras, P.C.	E. Alan Tiras
Distribution - Centerpoint Corporate Services, Inc.	E. Alan Tiras
Salary - Centerpoint Corporate Services, Inc.	E. Alan Tiras
Salary - E. Alan Tiras, P.C.	Natalie H. Tiras
Distribution - Centerpoint Corporate Services, Inc.	Natalie H. Tiras
Salary - Centerpoint Corporate Services, Inc.	Natalie H. Tiras

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. *See Canon 4I(2)(a)(iv).* Specific addresses are required - list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc.

<i>Specific Location</i>	<i>Nature / Particular Use</i>	<i>Interest Holder</i>
435 Pine Meadows, Sparks, Nevada	Condominium - Rental Unit	435 Pine Meadows, LLC

## CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or the (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. *See Canon 4I(2)(a)(v).*

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Sallie Mae	E. Alan Tiras and Natalie H. Tiras
American Education Services	E. Alan Tiras and Natalie H. Tiras
MBNA / ABA	E. Alan Tiras and Natalie H. Tiras
Discover	E. Alan Tiras and Natalie H. Tiras
GMMC	E. Alan Tiras and Natalie H. Tiras
American Express	E. Alan Tiras and Natalie H. Tiras

## BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. *See Canon 4I(2)(a)(vi).*

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
435 Pine Meadows, LLC	Member	E. Alan Tiras
435 Pine Meadows, LLC	Member	Natalie H. Tiras
Beacon Productions LLC	Manager	E. Alan Tiras
Beckon Seely Now, LLC	Manager	E. Alan Tiras
CCS Management Services, LLC	Manager, Member	E. Alan Tiras
CCS Management Services, LLC	Manager, Member	Natalie H. Tiras
E. Alan Tiras, Professional Corporation	Officer, Director	E. Alan Tiras
HealthDirector.com	Shareholder	
	Officer, Director, Shareholder	E. Alan Tiras
Health Director, LLC	Manager, Member	E. Alan Tiras
HNI, Inc.	Officer, Director	E. Alan Tiras
Incline Office Management, Ltd.	Manager, Member	E. Alan Tiras
Managed Artwork, Inc.	Officer, Director	E. Alan Tiras
CenterPoint Corporate Services, Inc.	Manager	E. Alan Tiras

CenterPoint Corporate Services, Inc.	Manager	Natalie H. Tiras
Nevada Judges of Limited Jurisdiction	Director	E. Alan Tiras
One Last Wink, LLC	Manager	E. Alan Tiras
Sierra Vista Developers, LLC	Manager	E. Alan Tiras
Soilfin, Inc.	Officer, Director	E. Alan Tiras
Tahoe- Incline Rotary Foundation	Officer, Director	E. Alan Tiras
Taylor Worldwide, LLC	Manager	E. Alan Tiras
Texan Floor Service, Inc.	Officer, Director	E. Alan Tiras
O2V US LLC	Manager	E. Alan Tiras
Daydream Publishing, LLC	Manager	E. Alan Tiras
Chase Manhattan Business Brokers, Ltd.	Officer, Director	E. Alan Tiras

### **GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of donor, amount and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii).

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
NONE	per Canon 4D(5)(h)		